MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

| DEP | ARTME | NTC |)F PU | | C HEALTH AND WEL | FARE 149 | | • | _ | 914 | STATE FILE | NUMBER |
|--------------------------------|---|-----|------------|------------|---|---|--|----------------------------|-----------------------|--------------------|----------------------------------|-------------------------------------|
| DO NOT WRITE | NOT WRITE AMENDED | | | | egistration District No | Prim | nary Registration Dis | trict No | ARegistrar's No. | . | 40 | , TOMBER |
| ON THIS STUB | | | | ĮŦ | FILED JUL 3 | 1-1963 | | | | | | |
| vs 300 | lo l | 1 | I 1 | l ' | a. COUNTY Jacksor | a | | | A. STATE | | ased lived of institution | |
| Rev. 4/59 | 岗 | | 1 1 | i — | | | "70/138 | DURI | DINTY ACKS | 977 | | |
| Kev. 4, 5, | 富し | | | | b. CITY (If outside corpor OR | | SMIP only) Le | ingth of stay in 1b | C. CITY OR TOWN | | (-11 | Inside Limits |
| , 1 | AMENDED | | | l _ | ıŏwı Kansas | | | 4YRS | / [// | NJAZ | 1177 | Yes No 🗆 |
| | أيدا | | | | c. FULL NAME OF (IF NO HOSPITAL OR | | | Inside Limits | d. STREET ADDRESS | ~ ("f | utside, give location) | Reside on Farm |
| 23278 | 28 | | | ŀ | institution Gen | eral ^H ospit | al | Yes No | | 08/7 | AMRISON | Yes 🗌 No 💤 |
| | ~ | + | | <u> </u> | . NAME OF DECEASED | First | Mid | dia . | Last | 4. DATE | Month Da | y Year |
| 3 | | | | • | (Type or print) | Lettie ` | , | | | l OF | | • |
| 4 2 | | | | l — | ` | | | | lker | | July 3, 196 | |
| | | | | | 1 | . COLOR OR RACE | 7. Married 🕮 | Never Married ☐ Divorced ☐ | 8. DATE OF BIRTH | V. AGE (last 6 | irthday) IF UNDER 1 Y Months Da | |
| 5 | | | | | Female | Negro | _ | | 0-51470 | 37 | | <u> </u> |
| 6 | اام | | | 10 | Da. USUAL OCCUPATION (Gir addring most of working li | ve kind of work done ifa. even if retired) | | INESS OR INDUSTR | | City and state or | | OF WHAT COUNTRY |
| | <u></u> ≩ | 1 | | I _ | HOUSE WIFE | E | 170m E | | | VALLEY, | M.SJ. Cl. | J./9· |
| 7 1 | S C C C | | | リク | a. FATHER'S NAME | | l <u>—</u> | IER'S MAIDEN NAM | E | -7 | AME OF HUSBAND OR V | |
| 8 2 | 2 | 1: | | <u> 4</u> | | MONS | | 154 S/ | MAW | <u> </u> | HN WALK | ER |
| <u> مک</u> | ∉ | | | 15 | 5. WAS DECEASED EVER IN | U.S. ARMED FORCES? | **** | ** CCURITY NO | 17. INFORMANT | | Address | |
| ا، دە | <u>.</u> | 1 | | <u>`</u> | es, no or unknown) (If yes | | | | JOHN S | MAW, | (. C. MO. | |
| | ₹ | | Þ | | 18. CAUSE OF DEATH (En | iter only one cause per EATH WAS CAUSED BY | line for (a), (b), and | l (c). | | | <i>'</i> | INTERVAL BETWEEN ONSET AND DEATH |
| 10 | 키 | | UMEN | | IMMEDIATE CAUSE (a) Myocardial infarction | | | | | | | |
| 11 | | | l lul | | | | - | | | | | |
| 12 []] | | | 입 | | Conditions, | if any,) DUE TO (b | o) | | | | | |
| 1201-0 | 2 2 | 1 | | | which gave above caus | se (a), b | | | | - | | |
| 13 | | + | \dashv ! | | stating the | under- e last. DUE TO (e | c) | | | | | · |
| | 5 | | | z | • • | THER SIGNIFICANT C | | BUTING TO DEAT | H but not related to | the terminal | PART III, If decease | d was female was |
| 1 | <u>, </u> | | | | ď | isease condition given i | in PART I (a) | | | | | gnancy in last 90 days. |
| Ē | <u> </u> | | | ្ន | | | | | | | □ Yes | □ No □ Unknown |
| | AMENDMEN | | | CERTI | 19. WAS AUTOPSY 202 | ACCIDENT SUICID | E HOMICIDE | 20b. DESCRIBE HO | W INJURY OCCURRED | . (Enter nature of | injury in PARI I or PAR | T II of item 18.) |
| [2 | 일 | 1 | | 5 | PERFORMED? | | | | | | | |
| z | | | | Ϋ́ | 20c. TIME OF Hour INJURYa.m. | Month, Day, Year | <u> </u> | | • | | - | |
| _ ₹ წ ⟨ | ۱ ا | 1 } | | ÆÐ | p.m. | | | | | | | |
| RIBBON | 5 | | | ີ | 20d. INJURY OCCURRED WHILE AT WORK | 20e. PLACE | OF INJURY (e.g., is factory, street, office | or about home, | 20f. CITY, TOWN, OF | LOCATION | COUNTY | STATE |
| - | " <u> </u> | | | 11 | NOT WHILE AT WOR | к□ '*'''', ' | actory, silver, office | oragi, etc.) | | | | |
| BLACK INK OR RITER RIBBC | ₹ | | | EL | 01 1 | ad from 7 | '-3-63 | 7- | 3-63 | d last saw him ali | 7-3-63 | |
| USE BLAC OR TYPEWRITER | REA | | | · 1 | 21. I attended the deceas | ed from | | | | and to the heat of | my knowledge, from th | on causes stated |
| USE | | | | rank | Death occurred at | | | | | | my knowledge, nom n | |
| S F | SHOULD | | VIT OF | R | 22a. SIGNATURE | (Deg | prober title) | | 22b. ADDRESS | 01.00 CF | | 22c. DATE SIGNED |
| | 22 | | | [4] | | Long | | mo | | 2400 Ch | • | 7-5-63 |
| | | 1 | (á | 23 141 | | 23b. DATE | | CEMETERY OR CRE | | | City, town, ar county) | (State) |
| | S. | | AFFID, | X | SMOUAL ! | 7-8-196. | | | | C846796 | 0, 122 | |
| | ITEM | | [₹] | 24 | . FUNERAL DIRECTOR | مصمر | o, m. | | TE RECD. BY LOCAL R | EG. 26. REGIS | TRAS'S SIGNATURE | a |
| | = | | æ | 12 | M. 17005 | OH , MI | · · · · | 7 | -5-63 | | 17 with a | Long |
| 1 | | | ' ' | . <u> </u> | | | 7 | | | | | |

STATEMENT BY LICENSED EMBALMER

| I hereby certify that the body | whose name is recorded on the reve | rse side of this certificate was embalmed by i | ne, |
|---------------------------------------|------------------------------------|--|-----|
| or by | | , Student Embalmer No | |
| working under my personal supervision | ո. | | |
| Student | | · | |
| Signature of Student Emb | palmer | | |
| | | Licensed Embalmer No | |
| | | P. O. Address | |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.